

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

|   |   |            |                            |
|---|---|------------|----------------------------|
| <b>Statement covers period</b><br>from <u>01/01/2017</u><br>through <u>12/31/2017</u> | <b>Date of election if applicable:</b><br>(Month, Day, Year)<br>_____ | Date Stamp | <b>CALIFORNIA FORM 461</b> |
|   |   |            | 1/3                        |
|   |   |            | For Official Use Only      |

## 1. Name and Address Of Filer

### NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)  
TAYLOR MORRISON OF CALIFORNIA,LLC

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

FOLSOM CA 95630

RESPONSIBLE OFFICER

(If filer is other than an individual)

Sean P. Welch

AREA CODE/DAYTIME PHONE

## 2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

DEVELOPMENT

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 31250.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 31250.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 31250.00

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/31/2018  
DATE

By Sean P. Welch  
SIGNATURE OF INDIVIDUAL DONOR OR  
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

# Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

|  |                            |
|--|----------------------------|
| Statement covers period<br>from 01/01/2017<br>through 12/31/2017 | <b>CALIFORNIA FORM 461</b> |
|  | 2/3                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

TAYLOR MORRISON OF CALIFORNIA,LLC

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE               | NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                     | TYPE OF PAYMENT  | DESCRIPTION OF PAYMENT<br>(IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)                                | CANDIDATE AND OFFICE,<br>MEASURE AND JURISDICTION,<br>OR COMMITTEE                 | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT<br>RELATIVE TO THIS<br>CANDIDATE, MEASURE,<br>OR COMMITTEE |
|--------------------|---|--|--|--|--------------------|--|
| 05/11/2017         | BUILDING INDUSTRY ASSOCIATION OF SOUTHERN CALIFORNIA<br><br>IRVINE CA 92614<br>ID: 741733 Reference No: | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure | GENERAL PURPOSE COMMITTEE  | NO:<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 5000.00            | Calendar Year<br>\$ 5000.00<br>Other<br>\$                                   |
| 06/12/2017         | OLIVERIO FOR SUPERVISOR 2018<br><br>SAN JOSE CA 95125<br>ID: 1394628 Reference No:                      | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure | PIERLUIGI OLIVERIO<br>County Supervisor<br>Other -- SANTA CLARA COUNTY<br>SANTA CLARA COUNTY<br>NO: 04 | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose        | 1000.00            | Calendar Year<br>\$ 1000.00<br>Other<br>\$                                   |
| 07/05/2017         | HUME FOR COUNCIL 2018<br><br>ELK GROVE CA 95624<br>ID: 1284370 Reference No:                            | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure | PATRICK HUME<br>City Council Member<br>Other -- CITY OF ELK GROVE<br>CITY OF ELK GROVE<br>NO: 02       | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose        | 5000.00            | Calendar Year<br>\$ 5000.00<br>Other<br>\$                                   |
| 07/05/2017         | RE-ELECT DARREN SUEN FOR CITY COUNCIL 2020<br><br>ROSEVILLE CA 95661<br>ID: 1376191 Reference No:       | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure | DARREN SUEN<br>City Council Member<br>Other -- CITY OF ELK GROVE<br>CITY OF ELK GROVE<br>NO: 1         | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose        | 5000.00            | Calendar Year<br>\$ 5000.00<br>Other<br>\$                                   |
| <b>SUBTOTAL \$</b> |   |  |  |  |                    |  |

# Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from 01/01/2017 | <b>CALIFORNIA<br/>FORM 461</b> |
| through 12/31/2017                         |                                |
| 3/3  |                                |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

TAYLOR MORRISON OF CALIFORNIA,LLC

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE       | NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | TYPE OF PAYMENT   | DESCRIPTION OF<br>PAYMENT<br>(IF OTHER THAN MONETARY<br>CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE,<br>MEASURE AND JURISDICTION,<br>OR COMMITTEE   | AMOUNT THIS<br>PERIOD | CUMULATIVE AMOUNT<br>RELATIVE TO THIS<br>CANDIDATE, MEASURE,<br>OR COMMITTEE |
|------------|--|---|---|--|-----------------------|--|
| 07/05/2017 | RE-ELECT MAYOR STEVE LY 2018<br><br>SACRAMENTO CA 95815<br>ID: 1387325 Reference No:   | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |   | STEVE LY<br>Mayor<br>Other -- CITY OF ELK GROVE<br>CITY OF ELK GROVE<br>NO:<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                       | 5000.00               | Calendar Year<br>\$ 5000.00<br>Other<br>\$                                   |
| 08/23/2017 | COMMITTEE FOR HOME OWNERSHIP, SPONSORED BY NORTH STATE BUILDING INDUSTRY ASSOCIATION<br><br>Roseville CA 95661<br>ID: 782240 Reference No: | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |   | GENERAL SUPPORT<br>NO:<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose  | 10000.00              | Calendar Year<br>\$ 10000.00<br>Other<br>\$                                  |
| 08/23/2017 | SERNA FOR SUPERVISOR 2018<br><br>SACRAMENTO CA 95841<br>ID: 1374881 Reference No:  | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |   | PHILLIP R. SERNA<br>County Supervisor<br>Other -- SACRAMENTO COUNTY<br>SACRAMENTO COUNTY<br>NO: 1<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 250.00                | Calendar Year<br>\$ 250.00<br>Other<br>\$                                    |

SUBTOTAL \$ 31250.00

FPPC Form 461 (8/99)  
For Technical Assistance: 916/322-5660